

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#4

Applicant(s): Zhijian Lu et al.

Docket: 01 P 14628 US (8055-108)

Serial No.: 09/966,923

Filed: September 28, 2001

For: METHOD FOR ENDING POINT DETECTION DURING ETCHING PROCESS

Assistant Commissioner for Patents  
Washington, D.C. 20231

COPY OF PAPER  
ORIGINALLY FILED

## PETITION FOR EXTENSION OF TIME

Sir:

Pursuant to 37 C.F.R. 1.136(a), an extension of time of

|              |                                     |           |              |                          |          |
|--------------|-------------------------------------|-----------|--------------|--------------------------|----------|
| one month    | <input type="checkbox"/>            | \$ 110.00 | Small Entity | <input type="checkbox"/> | \$ 55.00 |
| two months   | <input type="checkbox"/>            | 400.00    |              | <input type="checkbox"/> | 200.00   |
| three months | <input type="checkbox"/>            | 920.00    |              | <input type="checkbox"/> | 460.00   |
| four months  | <input checked="" type="checkbox"/> | 1,440.00  |              | <input type="checkbox"/> | 720.00   |

☐ An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$\_\_\_\_\_), minus the fee previously paid (\$\_\_\_\_\_ equals (\_\_\_\_\_ (total fee due).

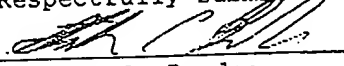
is hereby requested to

- ☐ respond to the Office Action mailed \_\_\_\_\_;
- ☐ file a Notice of Appeal;
- ☐ file an Appeal Brief now due \_\_\_\_\_;
- ☒ other (specify); Notice to File Missing Parts;

The requisite fee pursuant to 37 C.F.R. 1.17 is:

- ☐ enclosed by check;
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. 1.16 and/or 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s), to Deposit Account No. 19-2179. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

  
Stanton C. Braden  
Reg. No. 32,556  
Attorney for Applicant(s)

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### CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on 4/25/02.

Dated:

4/25/02

  
Frank Chau

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